## AGENDA MEETING #2

TO: MIXED USE CODE ADVISORY COMMITTEE

**FROM:** Bob Higbie, Long Range Planning (360) 397-2375 ext. 4113

**DATE:** October 6, 2004

SUBJECT: Agenda

**Meeting Information:** 

Date: Thursday, October 7, 2004

Time: 8:30 a.m.

**Place: Public Service Center** 

6th Floor, Training Room

1300 Franklin

Vancouver, WA 98666

- 1. Introductions (see attached membership and alternates list).
- 2. Review notes from last meeting.
- 3. Review Mixed Use Code. (Staff facilitates)
  - a. Section by Section Review, tag those for discussion
  - b. Review and discuss tagged sections.
  - c. List those sections that are not agreed to and identify new information for discussion at next meeting.
- 4. Review guidelines for future discussions (based on number and complexity of unresolved issues).
- 5. Public Comment Period.
- 6. Set agenda items for next meeting.
- 7. Adjourn.

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